

## HOLY SPIRIT CONVENT HIGHER SECONDARY SCHOOL

Vatsala Vihar, Civil Lines, Khandwa, Madhya Pradesh Phone: +91 94247 15201

Email: hskhandwa@yahoo.com Website: https://holyspiritkhandwa.in/

## TRANSFER CERTIFICATE

| CBSE Affiliation No.: <b>1030478</b> |   |                                    | School Code No.: 50443 |  |
|--------------------------------------|---|------------------------------------|------------------------|--|
| T.C.                                 | No.: <b>59</b>  | Child ID: <b>312797197</b>         | Admission No.: 3685    |  |
| 1.                                   | Name of Pupil : DRISHTANT MALA  | KAR                                |                        |  |
| 2.                                   | Mother's Name : Mrs MANJU MALAKA  | AR                                 |                        |  |
| 3.                                   | Father's Name/Guardian's Name: Mr MAHESH MALAKAR  |                                    |                        |  |
| 4.                                   | Nationality: INDIAN   | Medium : ENGLISH                   |                        |  |
| 5.                                   | Whether the candidate belongs to Schedu   | ule Cast or Schedule Tribe or OBC: | OBC                    |  |
| 6.                                   | Date of first admission in the school with class : 07-04-2021 I   |                                    |                        |  |
| 7.                                   | Date of birth (in Christian Era) according to Admission Register (in figures) : 05-11-2014                        |                                    |                        |  |
|                                      | (in words) : FIFTH NOVEMBER TWO THOUSAND FOURTEEN   |                                    |                        |  |
| 8.                                   | Class in which the pupil last studied (in figures) : III  |                                    |                        |  |
| 9.                                   | School/Board's Annual Examination last taken with result: QUALIFIED   |                                    |                        |  |
| 10.                                  | Whether failed, if so once/twice in the same class : NO   |                                    |                        |  |
| 11.                                  | Subjects studied : English, Hindi, Mathematics, EVS   |                                    |                        |  |
| 12                                   | Whether qualified for promotion to the higher class : YES   |                                    |                        |  |
|                                      | If so, to which class in (figure): 4  | in (words) : FOURTH                |                        |  |
| 13.                                  | Month up to which the pupil has paid school dues : 31 MARCH 2024  |                                    |                        |  |
| 14.                                  | Any fee concession availed of, if so, the nature of such concession : NO  |                                    |                        |  |
| 15.                                  | Total No. of working days: 194  |                                    |                        |  |
| 16.                                  | Total No. of days present : 177   |                                    |                        |  |
| 17.                                  | Whether NSS, NCC Cadre Boy Scout/Girl Guide (details may be given) : NO   |                                    |                        |  |
| 18.                                  | Games played or co-curricular activities in which the pupil usually took part (mention achievement level therein) |                                    |                        |  |
|                                      | NO  |                                    |                        |  |
| 19.                                  | General Conduct: GOOD   |                                    |                        |  |
| 20.                                  | Date of application for transfer certificate : 01-04-2024   |                                    |                        |  |
| 21.                                  | Date of issue of certificate: 12-04-2024  |                                    |                        |  |
| 22.                                  | Reason for leaving the school : PARENTS WISH  |                                    |                        |  |
| 23.                                  | Any other remarks : NO  |                                    |                        |  |

**Signature of Class Teacher** 

**Checked By** 

**Principal's Signature with Seal** 

Full Name: NITIN PARASHAR